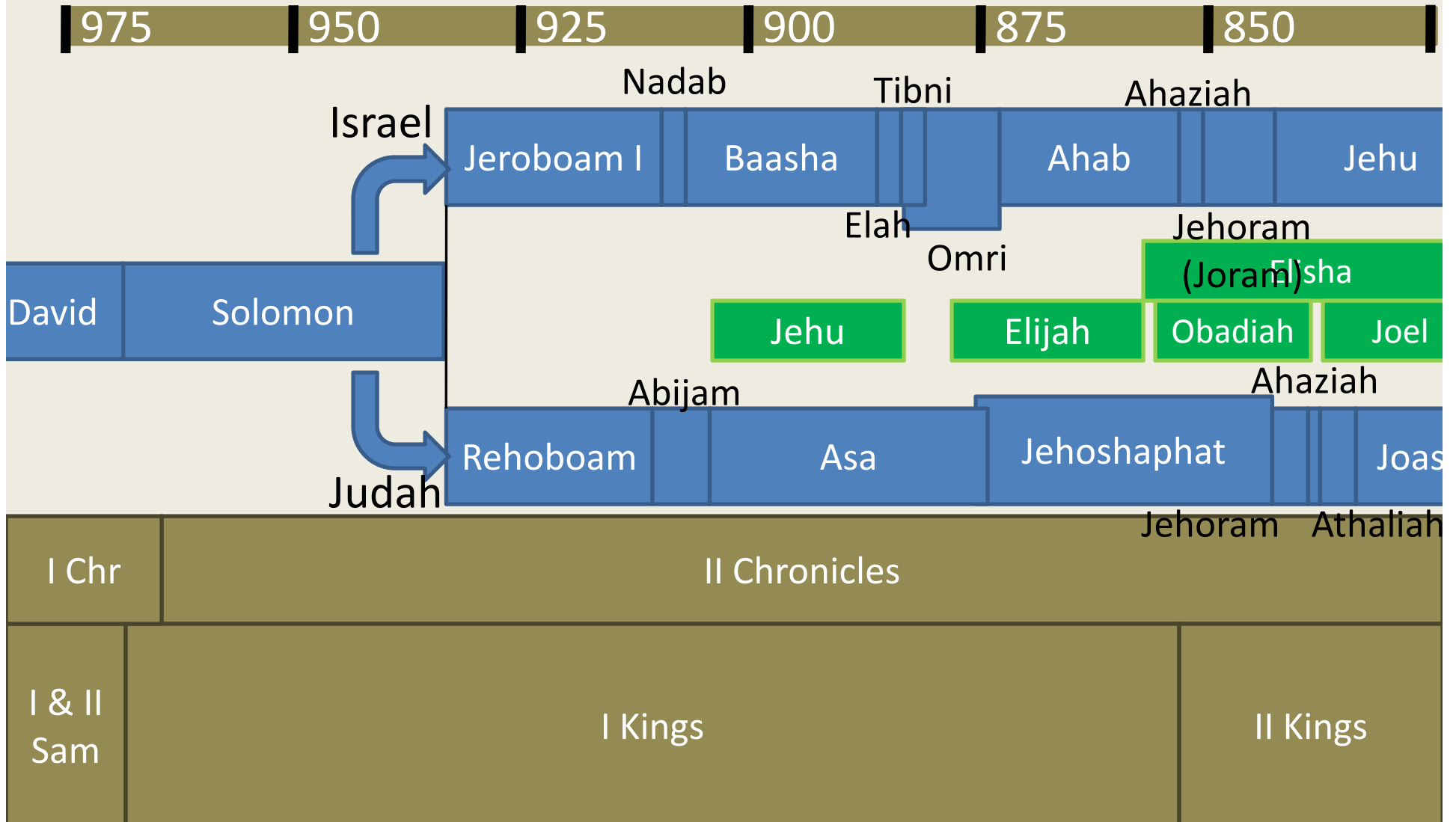


Old Testament Survey

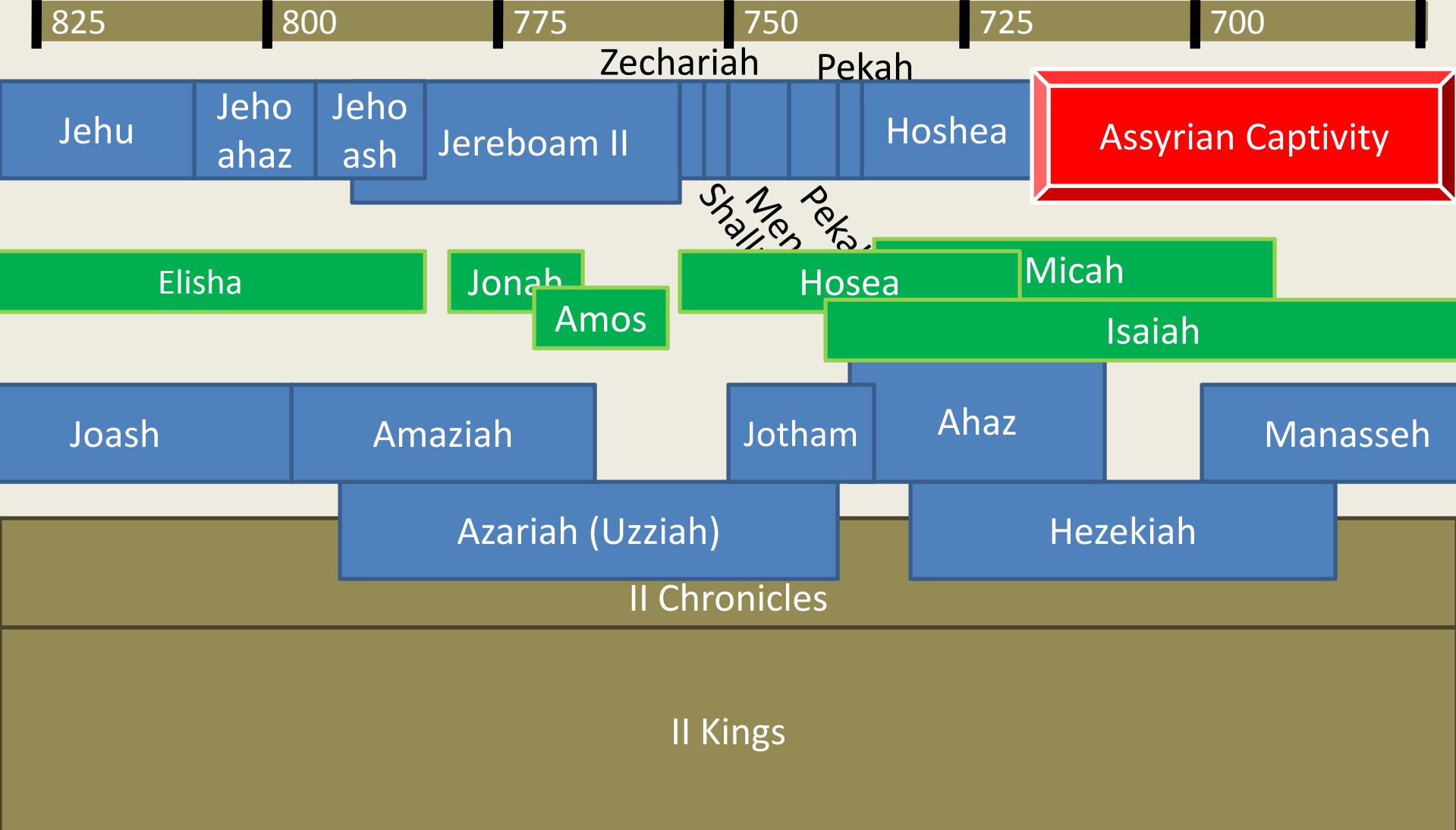
Session Sixteen

**The Books of:
2 Chronicles (1-20)
&
1 Kings**

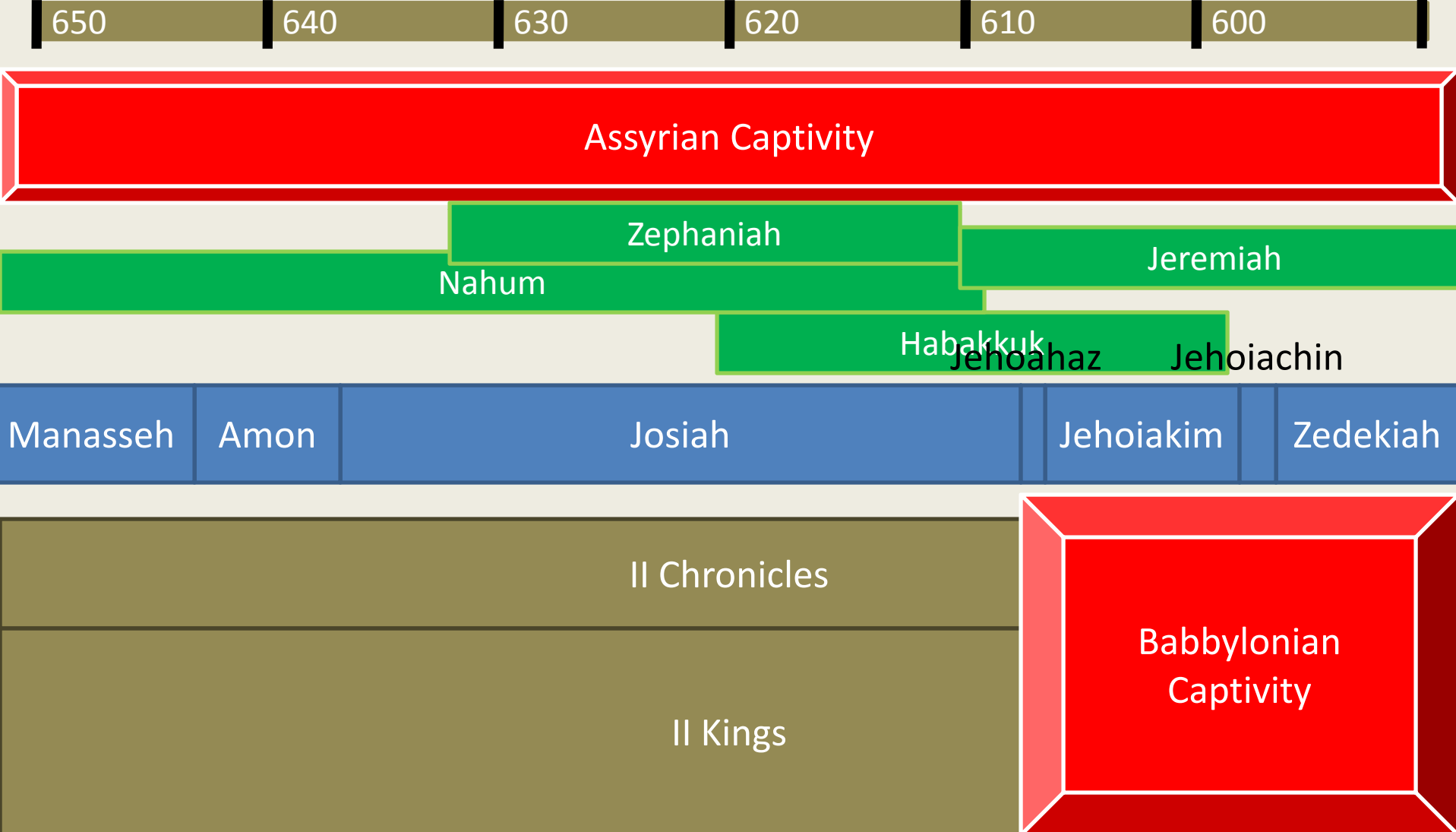
Biblical Timeline



Biblical Timeline



Biblical Timeline



The Book of 1 Kings – General

- The Book of Kings-A (מלכים א) *Meleckim Aleph*
- Author: Unknown
 - Tradition points to Jeremiah
- Date:
 - Begins with the death of David and rule of Solomon
 - Ends with deaths of Ahab and Jehoshaphat
- Covers: 970 – 850 BC

Major Themes

- Kings
 - David – Pattern for the kings
 - Solomon – What heights and depths!
 - Jeroboam – Pattern for the northern kings
 - Ahab – As low as you can go
 - Jehu – Exterminator turned worshipper
 - Hezekiah – A deliverer for the remnant
 - Manasseh – As low as you can go
 - Josiah – Loved God with all his heart, but not even Noah, Daniel, and Job would do (Ezek 14).
 - Jehoiachin – Not much to hope in

Major Themes (continued...)

- Prophets
 - Examples
 - Elisha – At the center of the book
 - Elijah – The forerunner of Elisha
 - Nathan, Ahijah, Jehu, Micaiah, Huldah
 - Isaiah, Jonah
 - True vs. lying
 - Prediction, fulfillment
 - Israel's current need to repent, future hope
- The Temple
 - A glorious site to behold
 - Diminishing in glory
 - A sure defense?
 - Its destruction

Solomon and the Davidic Covenant (Hope)

- Expecting him as initial fulfillment (2 Sam 12:25)
- Selected instead of older brother
 - 1st: Amnon has died (2 Sam 3:2; 13:28-29)
 - 2nd: Kileab never again mentioned (2 Sam 3:3)
 - 3rd: Absalom has died (2 Sam 3:3; 18:15)
 - 4th: Adonijah, son of Haggith (2 Sam 3:4; 1 Kgs 1:5)
- David's instruction (1 Kgs 2:1-4)
- Adonijah's demise (1 Kgs 2:23-25)
- Abiathar's dismissal (1 Kgs 2:26-27)
- Joab's demise (1 Kgs 2:31-34)
- Shimei's demise (1 Kgs 2:44-46)

*** 1 Kings 1-2 really completes the story of Samuel

Solomon and the Davidic Covenant (Fulfillment)

- Warning to the reader (foreign wife, but loves God)! (3:1-4)
- God appears to Solomon
 - Wisdom requested and granted (3:5-12)
 - Glory not requested but granted (3:13)
 - Requirement [and concern?] (3:14)
- Story of women, Wisdom of Solomon (3:15-28)
- Government of Solomon (4:1-34) [note 4:20-25!]
- Works of Solomon (with Hiram) (5:1-18) [note 5:4, 7!]
- Temple of Solomon (6:1-7:51)
- KEY CHAPTER: God dwells in temple! (8:1-66)
- God appears to Solomon
 - Renewal! (9:1-5)
 - Concern! (9:6-9)

Solomon and the Davidic Covenant (Failure)

- Hiram unpleased with cities given to him (9:10-14)
- Gov't of Solomon (Canaanites still there!) (9:15-28)
- Story of woman, Wisdom of Solomon (10:1-13)
- Glory of Solomon (10:14-22)
- Wisdom of Solomon (10:23-25)
- Failure of Solomon (10:26-11:43)

Involves foreign wives, loves them, not God.

Deuteronomy 17!

See David Dorsey, *Literary Structure of the Old Testament*

Structure

- 1-11: Glorification of the Nation
 - Solomon's Wisdom (1-3)
 - Solomon's Wealth (4-10)
 - Solomon's Wickedness (11)
- 12-22: Division of the Nation
 - Revolt of the Ten Tribes (12)
 - Reign of Early Kings in Israel and Judah (13-16)
 - Reforms of Elijah (17-19)
 - Reign of Ahab (20-22)

The Book of 2 Chronicles – General

- The Book of Journals-B (דברי הימים ב)
Dibri Himym Bet
- Author: Unknown
 - Tradition points to Ezra
- Date:
 - Begins with the reign of Solomon
 - Ends with Cyrus king of Persia
- Covers: 970 – 500s BC

Major Themes

“All Israel”

- “The term *all Israel* occurs at least 105 times in biblical Hebrew. Almost 40 percent of these references occur in 1 and 2 Chronicles, forty times! This statistic alone shows the prominence of this idea in the two books. . . . An even more revealing statistic comes from noticing that in only six cases does the Chronicler use the phrase exactly as it appears in his sources. In twelve cases the Chronicler, in using the phrase ‘all Israel,’ changes his underlying source slightly. The underlying phrase usually is something such as ‘Israel’ or ‘all the tribes of Israel,’ which the Chronicler has changed to . . .

“All Israel” (cont...)

- . . . the more standardized ‘all Israel.’ In twenty-two cases, the Chronicler uses the phrase on his own, so to speak; it comes in material he has added, that is not found in 2 Samuel or 1 & 2 Kings. Sometimes, it is only a small insertion (of a verse or even a phrase), and the phrase ‘all Israel’ is found within the insertion. . . . Strikingly, fourteen of the references to ‘all Israel’ come in 2 Chronicles 10-36, after the death of Solomon, when ‘Israel’ was no longer a unified entity. Even more strikingly, five references come in chaps. 29-36, after the fall of the northern kingdom, when there was no political . . .

“All Israel” (cont...)

- “. . . entity called ‘Israel’ at all. This shows that the term’s use is more than merely accidental in referring to the united kingdom; it is an integral part of the Chronicler’s vision of things. He conceived of ‘Israel’ as an indivisible unity, which was God’s people in its entirety, and one that still had a place in God’s plans for the future.

Major Themes (continued...)

- The tribes of Judah and Levi
- Davidic Kingship
 - Especially David's relationship to the temple and Israel's system of worship
- Temple and Worship
 - Constantly the centerpiece of the book's units
 - David's and Solomon's participation
 - All good kings focus on this
 - Asa repaired the altar (2 Chr 15:8)
 - Joash restored the temple (2 Chr 24:4-14)
 - Jotham built its upper gate (2 Chr 27:3)
 - Hezekiah did extensive repairs (2 Chr 29-31)
 - Josiah repaired it and celebrated Passover (2 Chr 34-35)
 - Note Abijah's speech in 2 Chr 13:10-12

The Book of 2 Chronicles – Structure

- 1-9: Temple Majesty Under Solomon
 - Confirmation (1)
 - Commission (2)
 - Construction (3-4)
 - Completion (5)
 - Consecration (6)
 - Chosen (7)
 - Consolidation (8)
 - Commendation (9)

The Book of 2 Chronicles – Structure (cont.)

- 10-36: Temple History After Solomon
 - Apostasy of the Northern Kingdom (10-11)
 - Political (10)
 - Religious (11)

The Book of 2 Chronicles – Structure (cont.)

- 10-36: Temple History After Solomon
 - Loyalty of the Southern Kingdom (12-20)
 - Rehoboam (12-13)
 - Asa (14-16)
 - Jehoshaphat (17-20)

Old Testament Survey

End Session Sixteen

Question Time!

Miracles in the Career of Elijah

- 1) Causing the rain to cease for 3 1/2 years (1Kings 17:1)
- 2) Being fed by the ravens (1Kings 17:4)
- 3) Miracle of the barrel of meal and cruse of oil (1Kings 17:14)
- 4) Resurrection of the widow's son (1Kings 17:22)
- 5) Calling of fire from heaven on the altar (1Kings 18:38)
- 6) Causing it to rain (1Kings 18:45)
- 7) Prophecy that Ahab's sons would all be destroyed (1Kings 21:22)
- 8) Prophecy that Jezebel would be eaten by dogs (1Kings 21:23)
- 9) Prophecy that Ahaziah would die of his illness (2Kings 1:4)
- 10) Calling fire from heaven upon the first 50 soldiers (2Kings 2:10)
- 11) Calling fire from heaven upon the second 50 soldiers (2Kings 2:12)
- 12) Parting of the Jordan (2Kings 2:8)
- 13) Prophecy that Elisha should have a double portion of his spirit (2Kings 2:10)
- 14) Being caught up to heaven in a whirlwind (2Kings 2:11)

Miracles in the Career of Elisha

- 1) Parting of the Jordan (2Kings 2:14)
- 2) Healing of the waters (2Kings 2:21)
- 3) Curse of the she bears (2Kings 2:24)
- 4) Filling of the valley with water (2Kings 3:17)
- 5) Deception of the Moabites with the valley of blood (2Kings 3:22)
- 6) Miracle of the vessels of oil (2Kings 4:4)
- 7) Prophecy that the Shunammite woman would have a son (2Kings 4:16)
- 8) Resurrection of the Shunammite's son (2Kings 4:34)
- 9) Healing of the gourds (2Kings 4:41)
- 10) Miracle of the bread (2Kings 4:43)
- 11) Healing of Naaman (2Kings 5:14)
- 12) Perception of Gehazi's transgression (2Kings 5:26)
- 13) Cursing Gehazi with leprosy (2Kings 5:27)
- 14) Floating of the axe head (2Kings 6:6)

Miracles in the Career of Elisha (cont.)

- 15) Prophecy of the Syrian battle plans (2Kings 6:9)
- 16) Vision of the chariots (2Kings 6:17)
- 17) Smiting the Syrian army with blindness (2Kings 6:18)
- 18) Restoring the sight of the Syrian army (2Kings 6:20)
- 19) Prophecy of the end of the great famine (2Kings 7:1)
- 20) Prophecy that the scoffing nobleman would see, but not partake of, the abundance (2Kings 7:2)
- 21) Deception of the Syrians with the sound of chariots (2Kings 7:6)
- 22) Prophecy of the seven-year famine (2Kings 8:1)
- 23) Prophecy of Benhadad's untimely death (2Kings 8:10)
- 24) Prophecy of Hazael's cruelty to Israel (2Kings 8:12)
- 25) Prophecy that Jehu would smite the house of Ahab (2Kings 9:7)
- 26) Prophecy that Joash would smite the Syrians at Aphek (2Kings 13:17)
- 27) Prophecy that Joash would smite Syria thrice but not consume it (2Kings 13:19)
- 28) Resurrection of the man touched by his bones (2Kings 13:21)